

**Association of Federal Deposit Insurance Corporation Alumni, Inc.**

**FDIC Dallas Regional Office in Dallas, TX**

**Annual Meeting of Membership – October 22, 2018**

Registration – Regional Office Conference Room (Room TXU ENG 2-157) (Open 8:00 AM) Coffee, Tea and Pastry

1<sup>st</sup> Session – Welcome and Guest Introductions

1. **Welcome by President, Fred Selby (8:45 AM - 9:00 AM)**
2. **Remarks by Bret Edwards, Director, Division of Resolutions and Receiverships (9:00 AM - 9:30 AM)**
3. **Remarks by Serena Owens, Deputy Regional Director, Division of Risk Management Supervision (9:30 AM - 10:00 AM)**
4. **US Banking Sector and Economy Update, Adrian Sanchez, Division of Insurance and Research (10:00 AM - 10:30 AM)**
5. **Break (10:30 AM – 10:45 AM)**
6. **Financial Literacy, Tracie Morris, Senior Community Affairs Specialist, Division of Depositor and Consumer Protection and Scott Taylor, AFDICA Financial Literacy Committee Chair (10:45 AM - 11:15 AM)**
7. **FDIC Benefits Update, Kathy Bibi, Division of Administration (11:15 AM - 11:45 AM)**
8. **Brief History of AFDICA, Gregory Coyle, Executive Director, AFDICA (11:45 AM – 12:00 PM)**

Membership Group Photo (12:00 PM – 12:15 PM)

Lunch on Your Own (12:15 PM – 1:45 PM)

2d Session – AFDICA Membership Meeting (1:45 PM – 2:30 PM)

1. **Election of Board Members**
2. **AFDICA Induction Ceremony of Elected Board Members**
3. **Recognition of Departing Board Members**
4. **Recognition of AFDICA Life Long Achievement Award Recipient**
5. **Awarding of Certificates of Appreciation**
6. **Closing Remarks by AFDICA President**
7. **Break (2:30 PM - 2:45 PM)**

3d Session – AFDICA Business Updates (2:45 PM – 4:00 PM)

1. **AFDICA Organizational Report, Gregory Coyle, Executive Director**
2. **Vice President, Education Report, Mindy West**
3. **Vice President, Fellowship Report, Blake Clemens**
4. **Vice President, Charitable Services, Otis Felton**
5. **Report from the Secretary, Karen Gasset**
6. **Report from the Assistant Secretary, Mitchell Glassman**

- 7. Nominations Committee Chair, Ed Butler**
- 8. Annual Planning Meeting Chair, Nick Ketcha**
- 9. Questions and Answers, Karen Gassett, Moderator**
- 10. Closing Remarks by President**

Dinner on Your Own, Group Going to Iron Cactus (5:00 PM to ???)